

**Adopted**

At a ~~regular~~ <sup>Special</sup> meeting of the Members of the Town of Riverhead Community Development Agency, Town of Riverhead, Suffolk County, New York, held at the Town of Riverhead Town Hall, 200 Howell Avenue, in Riverhead, New York, in said Town, on December ~~10~~ <sup>19</sup>, 1999, at 12:30 o'clock P.M., Prevailing Time.

The meeting was called to order by Supervisor Villella and upon roll being called, the following were

PRESENT: Supervisor Villella  
Councilman Cardinale  
Councilman Kent  
Councilman Kwasna  
Councilman Lull

ABSENT:

The following resolution was offered by Member  
Cardinale, who moved its adoption, seconded by  
Member Lull, to-wit:

## CDA Resolution #21

RESOLUTION DATED DECEMBER 10, 1999.

RESCINDING CDA RES. #21, and  
A RESOLUTION CALLING A PUBLIC HEARING ON THE AGENCY'S  
DESIGNATION OF ISLAND WATER PARK AS A QUALIFIED AND  
ELIGIBLE SPONSOR FOR REDEVELOPMENT OF APPROXIMATELY  
FORTY ACRES OF VACANT LAND AT THE FORMER NAVAL WEAPONS  
INDUSTRIAL RESERVE PLANT, CALVERTON AND FOR THE SALE BY  
THE AGENCY OF SUCH PROPERTY TO ISLAND WATER PARK FOR  
REDEVELOPMENT AS A WATER PARK FOR OUTDOOR RECREATIONAL  
USE.

WHEREAS, the Town of Riverhead Community Development Agency  
(the "Agency") is the owner of an approximately 2,900 acre parcel  
of land, together with the buildings located thereon, in Riverhead,  
which land is known as the former Naval Weapons Industrial Reserve  
Plant, Calverton (the "Calverton Site") a portion of which  
Calverton Site is located within an economic development zone duly  
designated as such pursuant to the New York State Economic  
Development Zones Act, being Article 18-B of the General Municipal  
Law; and

WHEREAS, there has been submitted to the Agency a proposal  
for, and the Agency is considering, (i) designating Island Water  
Park the "qualified and eligible sponsor" (the "Sponsor"),  
pursuant to Section 507(2)(c) and (d) of the General Municipal  
Law and in accordance with the established rules and procedures  
provided by the Agency, for the redevelopment of approximately 40  
acres of vacant land of the Calverton Site, together with any  
buildings located thereon, leases, licenses and occupancy  
agreements related thereto and other rights in connection  
therewith (the "Property"), and (ii) selling the Property,  
pursuant to Sections 507(2)(d), 556(2) and 968(b) of the General  
Municipal Law, to Island Water Park pursuant to a certain

Agreement of Sale by and between the Agency and Island Water Park, a draft of which Agreement of Sale is on file in the Office of the Town Clerk of the Town of Riverhead and is available for public inspection during regular business hours (the "Agreement of Sale"), for \$680,000 for redevelopment by Island Water Park as a water park for outdoor recreational use; and

WHEREAS, Sections 556(2), 507(2)(c) and (d) and 968(b) of the General Municipal Law require that a public hearing, following at least ten days public notice, be held by the Agency on the question of designating Island Water Park the Sponsor for the redevelopment of the Property and selling the Property to Island Water Park; and

WHEREAS, the Town of Riverhead (the "Town"), pursuant to Article 8 of the Environmental Conservation Law and the regulations promulgated thereunder by the State Department of Environmental Conservation ("SEQRA") has by Resolution Number 614 of 1998 accepted a final generic Environmental Impact Statement upon the redevelopment of the Calverton Site and has further adopted a Findings Statement contemplating the sale of the Real Property or a portion thereof; and

WHEREAS, the Agency, pursuant to SEQRA, declared itself "lead agency" by Resolution dated December 7, 1999, for the sale of the Property to Island Water Park, determined such sale of the Property to be a Type I Action pursuant to SEQRA, determined that such sale of the Property is in conformance with such Findings Statement resulting from such Generic Environmental Impact Statement and determined that such sale of the Property does not pose significant

impacts to either the natural or social environment and that a Supplemental Environmental Impact Statement need not be prepared pursuant to SEQRA; and

WHEREAS, the Agency now desires to call a public hearing on the designation of Island Water Park as the Sponsor for the redevelopment of the Property and the sale of the Property by the Agency to Island Water Park; and

WHEREAS, a majority of the Town Board of the Town, acting as Members of the Agency, will attend such public hearing; NOW, THEREFORE, BE IT

RESOLVED, by the Members of the Agency, as follows:

Section 1. A public hearing will be held at the Town Hall, 200 Howell Avenue, in Riverhead, New York, in said Town on December 21, 1999 at 2:30 o'clock P.M., Prevailing Time, on the question of designating Island Water Park the Sponsor for the redevelopment of the Property and the sale of the Property by the Agency to Island Water Park, and to hear all persons interested in the subject thereof, concerning the same, and to take such action thereon as is required or authorized by law.

Section 2. The Secretary of the Agency is hereby authorized and directed to cause a copy of the Notice of Public Hearing hereinafter provided to be published once in the News Review, the newspaper hereby designated as the official newspaper for this purpose and one having general circulation in, and available to residents of, the Town, such publication to be made not less than ten days before the date designated for the hearing. The Secretary

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is hereby further authorized and directed to cause a copy of such Notice of Public Hearing to be posted in such places as she deems appropriate under the circumstances, such posting to be done not less than ten days before the date designated for the hearing.

Section 3. The notice of public hearing shall be in substantially the form attached:

NOTICE OF PUBLIC HEARING

TOWN OF RIVERHEAD COMMUNITY DEVELOPMENT AGENCY,

TOWN OF RIVERHEAD, SUFFOLK COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that the Members of the Town of Riverhead Community Development Agency, Town of Riverhead, Suffolk County, New York (the "Agency"), will meet at the Town of Riverhead Town Hall, 200 Howell Avenue, in Riverhead, New York, in said Town, on December 21, 1999, at 2:30 o'clock P.M., Prevailing Time, for the purpose of conducting a public hearing on whether Island Water Park should be designated the "qualified and eligible sponsor" for the redevelopment of approximately 40 acres of vacant land at the Agency-owned Calverton Site, being the former Naval Weapons Industrial Reserve Plant, Calverton (the "Calverton Site"), together with any buildings located thereon, leases, licenses and occupancy agreements related thereto and other rights in connection therewith, (the "Property"), and whether the Property should be sold to Island Water Park pursuant to a certain Agreement of Sale by and between the Agency and Island Water Park, a draft of which Agreement of Sale is on file in the Office of the Town Clerk of the Town of Riverhead and is available for public inspection during regular business hours (the "Agreement of Sale"), for \$680,000 in cash with no financing contingency, for redevelopment of the Property by Island Water Park as a water park for outdoor recreational use.

The Town of Riverhead (the "Town"), pursuant to Article 8 of the Environmental Conservation Law and the regulations promulgated thereunder by the State Department of Environmental Conservation ("SEQRA") has by Resolution Number 614 of 1998 accepted a final generic Environmental Impact Statement upon the redevelopment of the Calverton Site and has further adopted a Findings Statement contemplating the sale of the Real Property or a portion thereof.

The Agency, pursuant to SEQRA, declared itself "lead agency" by Resolution dated December 7, 1999, for the sale of the Property to Island Water Park, determined such sale of the Property to be a Type I Action pursuant to SEQRA, determined that such sale of the Property is in conformance with such Findings Statement resulting from such Generic Environmental Impact Statement and determined that such sale of the Property does not pose significant impacts to either the natural or social environment and that a Supplemental Environmental Impact Statement need not be prepared pursuant to SEQRA.

At said public hearing the Members of the Agency will hear all persons interested in the subject matter thereof.

Dated: Riverhead, New York  
December 10, 1999

BY ORDER OF THE MEMBERS OF THE TOWN OF RIVERHEAD  
COMMUNITY DEVELOPMENT AGENCY, TOWN OF RIVERHEAD,  
SUFFOLK COUNTY, NEW YORK

By \_\_\_\_\_  
Andrea H. Lohneiss  
Secretary

Section 4. This resolution shall take effect immediately.



The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

<u>Member Villella</u>	<u>VOTING</u>	<u>Yes</u>
<u>Member Cardinale</u>	<u>VOTING</u>	<u>Yes</u>
<u>Member Kent</u>	<u>VOTING</u>	<u>Yes</u>
<u>Member Kwasna</u>	<u>VOTING</u>	<u>Yes</u>
<u>Member Lull</u>	<u>VOTING</u>	<u>Yes</u>

The resolution was thereupon declared duly adopted.

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#### THE VOTE

Cardinale	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Kent	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Kwasna	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Lull	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Villella	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No			

THE RESOLUTION WAS ☒ WAS NOT  
THEREUPON DULY DECLARED ADOPTED

STATE OF NEW YORK )

) SS.:

COUNTY OF SUFFOLK )

I, the undersigned Secretary of the Town of Riverhead Community Development Agency, Town of Riverhead, Suffolk County, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Members of said Agency, including the resolution contained therein, held on December 10, 1999, with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all Members of said Agency had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date given

*News Review*

*12/9/99*

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s)

of posted notice

Date of Posting

Town Clerk's Bulletin Board

December 10, 1999

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Agency on December 10, 1999.

\_\_\_\_\_  
Secretary

(CORPORATE

SEAL)

RESOLUTION NO. 1145

072113-03153P

COUNCILMAN KENT OFFERED THE RESOLUTION, WHICH WAS SECONDED BY  
COUNCILMAN KWASNA.

At a <sup>Special</sup>~~regular~~ meeting of the Town  
Board of the Town of Riverhead,  
Suffolk County, New York, held at  
the Town Hall, 200 Howell Avenue, in  
Riverhead, New York on December ~~10~~,  
1999, at 12:30 o'clock P.M.,  
Prevailing Time.

PRESENT:

**Adopted**

Vincent Villella  
Supervisor

Philip Cardinale  
Councilman

Christopher Kent  
Councilman

James Lull  
Councilman

Mark Kwasna  
Councilman

----- :  
: In the Matter  
: of  
: The Increase and Improvement of the  
: Facilities of the Riverhead  
: Water District in the Town  
: of Riverhead, Suffolk County,  
: New York  
: ----- :

ORDER  
CALLING  
PUBLIC  
HEARING

WHEREAS, the Town Board of the Town of Riverhead, Suffolk  
County, New York, has caused to be prepared a map, plan and report,

including an estimate of cost, pursuant to Section 202-b of the Town Law, relating to the increase and improvement of the facilities of the Riverhead Water District in the Town of Riverhead, Suffolk County, New York, consisting of the conversion of the Water District administrative building on Pulaski Street to a gas heating system, including original equipment, apparatus and incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$20,000; and

WHEREAS, said capital project as proposed, has been determined to be a Type II Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, which regulations state that Type II Actions will not have a significant effect on the environment; and

WHEREAS, it is now desired to call a public hearing on the question of the increase and improvement of the facilities of the said Water District in the matter described above, and to hear all persons interested in the subject thereof, concerning the same, in accordance with the provisions of Section 202-b of the Town Law; NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Riverhead, Suffolk County, New York, as follows:

Section 1. A public hearing will be held at the Town Hall, 200 Howell Avenue, in Riverhead, New York, in said Town, on JANUARY 4, 2000, at 7:10 o'clock P.M., Prevailing Time, on the question of the increase and improvement of the facilities of the Riverhead Water District in the Town of Riverhead, Suffolk County,

New York, in the manner described in the preambles hereof, and to hear all persons interested in the subject thereof, concerning the same, and to take such action thereon as is required or authorized by law.

Section 2. The Town Clerk is hereby authorized and directed to cause a copy of the Notice of Public Hearing hereinafter provided to be published once in Times Review, the official newspaper, and also to cause a copy thereof to be posted on the sign board of the Town, such publication and posting to be made not less than ten, nor more than twenty, days before the date designated for the hearing.

Section 3. The notice of public hearing shall be in substantially the following form:

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Riverhead, Suffolk County, New York, will meet at the Town Hall, 200 Howell Avenue, in Riverhead, New York, in said Town, on January 4, 2000, at 7:10 o'clock p.M., Prevailing Time, for the purpose of conducting a public hearing upon a certain map, plan and report, including an estimate of cost, in relation to the proposed increase and improvement of the facilities of the Riverhead Water District in said Town, consisting of the conversion of the Water District administrative building on Pulaski Street to a gas heating system, including original equipment, apparatus and incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$20,000.

The aforesaid project, as proposed, has been determined to be a Type II Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, which regulations state that Type II Actions will not have a significant effect on the environment.

At said public hearing said Town Board will hear all persons interested in the subject matter thereof.

Dated: Riverhead, New York,  
December 10, 1999

BY ORDER OF THE TOWN BOARD OF THE TOWN OF  
RIVERHEAD, SUFFOLK COUNTY, NEW YORK

By Barbara L. Nathan

Town Clerk

Section 4. This order shall take effect immediately.

The question of the adoption of the foregoing order was duly put to a vote on roll call, which resulted as follows:

<u>Supervisor Villella</u>	VOTING	<u>Yes</u>
<u>Councilman Cardinale</u>	VOTING	<u>Yes</u>
<u>Councilman Kent</u>	VOTING	<u>Yes</u>
<u>Councilman Kwasna</u>	VOTING	<u>Yes</u>
<u>Councilman Lull</u>	VOTING	<u>Yes</u>

The order was thereupon declared duly adopted.

\* \* \* \* \*

#### THE VOTE

Cardinale Yes ✓ No ✓ Kent Yes ✓ No ✓  
 Kwasna Yes ✓ No ✓ Lull Yes ✓ No ✓  
 Villella Yes ✓ No ✓

ADJUTANT WAS X WAS NOT ✓

THE ORDER WAS DULY DECLARED ADOPTED



STATE OF NEW YORK     )  
                               ) ss.:  
 COUNTY OF SUFFOLK     )

I, the undersigned Clerk of the Town of Riverhead, Suffolk County, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Town Board of said Town, including the order contained therein, held on December <sup>10</sup>~~XX~~, 1999, with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date given

Times review

December 10, 1999

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s)  
of posted notice

Date of Posting

Town Clerk's Bulletin board

December 10, 1999

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town on December 10, 1999.

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Town Clerk

(CORPORATE  
SEAL)

AFFIDAVIT OF POSTING

STATE OF NEW YORK     )  
                              ) ss.:  
COUNTY OF SUFFOLK    )

I, the undersigned Clerk of the Town of Riverhead, Suffolk County, New York, DEPOSE AND SAY:

That on the 10th day of December, 1999, I caused to be posted on the official signboard maintained by me pursuant to subdivision 6 of Section 30 of the Town Law, a Notice of Public Hearing which was a part of an order adopted by the Town Board of said Town on December 7, 1999.

A true and correct copy of such Notice of Adoption is attached hereto.

\_\_\_\_\_  
Town Clerk

Sworn to before me this \_\_\_\_\_ day  
of December, 1999.

\_\_\_\_\_  
Notary Public

**Adopted**

072113-03154P

At a ~~regular~~ <sup>Special</sup> meeting of the Town Board of the Town of Riverhead, Suffolk County, New York, held at the Town Hall, in Riverhead, New York, in said Town, on December 10, 1999, at 12:30 o'clock P.M., Prevailing Time.

The meeting was called to order by Supervisor Villella and upon roll being called, the following were

PRESENT: Supervisor Villella  
Councilman Cardinale  
Councilman Kent  
Councilman Kwasna  
Councilman Lull

ABSENT:

The following resolution was offered by Councilman Lull, who moved its adoption, seconded by Councilman Cardinale, to-wit:

BOND RESOLUTION DATED DECEMBER/0, 1999.

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$185,000 SERIAL BONDS OF THE TOWN OF RIVERHEAD, SUFFOLK COUNTY, NEW YORK, TO PAY THE COST OF THE CONVERSION OF VARIOUS TOWN BUILDINGS TO GAS HEATING SYSTEMS IN AND FOR SAID TOWN.

WHEREAS, the capital project hereinafter described, as proposed, has been determined to be a Type II Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, which regulations state that Type II Actions will not have a significant effect on the environment; and

WHEREAS, it is now desired to authorize the financing of such capital project; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Riverhead, Suffolk County, New York, as follows:

Section 1. For the class of objects of purposes of paying the cost of the conversion of various Town buildings to gas heating systems in and for the Town of Riverhead, Suffolk County, New York, including original equipment, apparatus and incidental improvements and expenses in connection therewith, there are hereby authorized to be issued \$185,000 serial bonds of the Town of Riverhead, Suffolk County, New York, pursuant to the provisions of the Local Finance Law.

Section 2. It is hereby determined that the maximum estimated cost of the aforesaid class of objects or purposes is \$185,000, and that the plan for the financing thereof is by the issuance of the \$185,000 serial bonds of said Town authorized to be issued pursuant to this bond resolution.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid class of objects or purposes is ten years, pursuant to subdivision 13 of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the serial bonds herein authorized will exceed five years.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the serial bonds herein authorized, including renewals of such notes, is hereby delegated to the Supervisor, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Supervisor, consistent with the provisions of the Local Finance Law.

Section 5. The faith and credit of said Town of Riverhead, Suffolk County, New York, are hereby irrevocably pledged to the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property in said Town a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 6. Such bonds shall be in fully registered form and shall be signed in the name of the Town of Riverhead, Suffolk County, New York, by the manual or facsimile signature of the Supervisor and a facsimile of its corporate seal shall be imprinted

or impressed thereon and may be attested by the manual or facsimile signature of the Town Clerk.

Section 7. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the Supervisor, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as he shall deem best for the interests of the Town; provided, however, that in the exercise of these delegated powers, he shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the Supervisor shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 8. All other matters, except as provided herein relating to such bonds, including whether to issue such bonds having substantially level or declining annual debt service and all matters related thereto, prescribing whether manual or facsimile signatures shall appear on said bonds, prescribing the method for the recording of ownership of said bonds, appointing the fiscal agent or agents for said bonds, providing for the printing and delivery of said bonds (and if said bonds are to be executed in the name of the Town by the facsimile signature of its Supervisor, providing for the manual countersignature of a fiscal agent or of a designated official of the Town), the date, denominations, maturities and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Supervisor. It is hereby determined that it is

to the financial advantage of the Town not to impose and collect from registered owners of such serial bonds any charges for mailing, shipping and insuring bonds transferred or exchanged by the fiscal agent, and, accordingly, pursuant to paragraph c of Section 70.00 of the Local Finance Law, no such charges shall be so collected by the fiscal agent. Such bonds shall contain substantially the recital of validity clause provided for in section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by section 52.00 of the Local Finance Law, as the Supervisor shall determine.

Section 9. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 10. The validity of such bonds and bond anticipation notes may be contested only if:

1) Such obligations are authorized for an object or purpose for which said Town is not authorized to expend money, or

2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or



3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 11. Upon this resolution taking effect, the same shall be published in full in *The Times Review*, the official newspaper, together with a notice of the Town Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

Section 12. This resolution is adopted subject to permissive referendum in accordance with Section 35.00 of the Local Finance Law.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

<u>Supervisor Villella</u>	VOTING	<u>Yes</u>
<u>Councilman Cardinale</u>	VOTING	<u>Yes</u>
<u>Councilman Kent</u>	VOTING	<u>Yes</u>
<u>Councilman Kwasna</u>	VOTING	<u>Yes</u>
<u>Councilman Lull</u>	VOTING	<u>Yes</u>

The resolution was thereupon declared duly adopted.

\* \* \* \*

# THE VOTE

Cardinale <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Kent <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Kwasna <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Lull <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Villella <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

THE RESOLUTION WAS ☒ WAS NOT ☐  
THEREUPON DULY DECLARED ADOPTED

STATE OF NEW YORK     )  
                               ) ss:  
 COUNTY OF SUFFOLK    )

I, the undersigned Clerk of the Town of Riverhead, Suffolk County, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Town Board of said Town, including the resolution contained therein, held on December 10, 1999, with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date given

times Review

December 10, 1999

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s)  
of posted notice \_\_\_\_\_

Date of Posting

Town Clerk's Bulletin Board

December 10, 1999

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town on December 10, 1999.

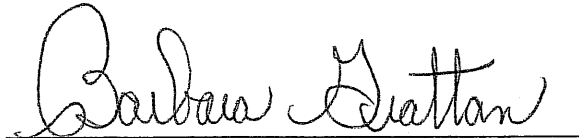
\_\_\_\_\_  
Town Clerk

(CORPORATE  
SEAL) ..

LEGAL NOTICE OF ADOPTION

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Riverhead, Suffolk County, New York, at a meeting held on December 10, 1999, duly adopted the resolution published herewith subject to a permissive referendum.

Dated: Riverhead, New York  
December 10, 1999

  
\_\_\_\_\_  
Town Clerk



Special Board Meeting  
December 10, 1999

**Adopted**

**TOWN OF RIVERHEAD**

**AWARDS BID FOR MEAT & POULTRY**

**RESOLUTION #1147**

COUNCILMAN CARDINALE \_\_\_\_\_ offered the following resolution, which was seconded  
by COUNCILMAN LULL \_\_\_\_\_.

WHEREAS, the Town Clerk was authorized to publish and post a notice to  
bidders for **MEAT & POULTRY**;

WHEREAS, bids were received, opened, and read aloud on the 10th day of  
November, 1999, at 11:10 a.m. at Town Hall, 200 Howell Avenue Riverhead, New York  
11901, the date, time, and place given in the notice to bidders.

NOW, THEREFORE, BE IT

RESOLVED, that the bid for **MEAT & POULTRY**, be and is hereby awarded to  
C.V.A. Meats and Landmark Food Corp. from December 8, 1999 to May 16, 2000  
(Please see attached).

RESOLVED, that the Town Clerk be and is hereby authorized to forward a  
certified copy of this resolution to C.V.A. Meats, Landmark Food Corp. and the  
Purchasing Department.

# Meat and Poultry Bid Results

## Bid #99-8-3

ITEM NO.	DESCRIPTION*	UNIT	AMOUNT CVA	LANDMARK
1	BACON, FRESH, SLICED - 25-1 LB PKG/CASE	CASE		34.80
2	BEEF, FRESH, BOTTOM ROUND, USDA CHOICE, STRAPOFF-TIED, CRYO-VAC	LB	1.69	1.78
3	BEEF, FRESH, CHOPPED, CRYO-VAC - 10 LB PKG	PKG	14.90	12.90
4	CHICKEN, CUTLETS, FRESH - 10 LB/PKG	PKG	21.50	22.50
5	CHICKEN, CUTLETS, HOLLY FARMS #0944 - 40/CASE	CASE	31.00	32.60
6	CHICKEN, NUGGETS - 10 LB/PKG	PKG		20.40
7	CHICKEN, WHOLE, FRESH CUT 1/4'S, SEPARATE PARTS	LB	0.83	0.89
8	CHICKEN, WINGS, FROZEN - 20 LB/PKG (\$1.24#)	PKG	37.80	24.70
9	HAM, BAKED, USGS DELI HAM	LB	1.19	1.28
10	HAM, FRESH, SKINNED & BONELESS, TRIMMED & TIED, CRYO-VAC	LB	1.39	1.58
11	HAM, OPEN PIT	LB		2.19
12	HOT DOGS, ALL BEEF, SABRETT - 8/PKG, 24 1 LB PKGS/CASE	CASE	59.00	68.00
13	LAMB, LEG OF, BONELESS, FRESH, AMERICAN, TIED & TRIMMED	LB	2.49	4.10
14	MEATBALLS, ITALIAN 1 OZ. - 10 LB/CASE	CASE	16.90	19.30
15	MEATBALLS, SWEDISH, NO GRAVY 1 OZ. - 10 LB/CASE	CASE	16.90	19.30
16	PEPPER STEAK, FRESH, BEEF TOP ROUND, USDA CHOICE, THIN SLICED - 10 LB/PKG	PKG	25.00	22.60
17	PORK, CHOPS, FRESH, 1/2" CENTER CUT	LB	2.19	2.90
18	PORK, LOIN ROAST, FRESH, BONED & TIED	LB	2.39	2.65
19	PORK, PATTIES, 4 OZ., BREADED, COOKED - 40/CASE	CASE		35.87
20	PORK, PATTIES, RIB-B-QUE, COOKED - 60 3.2OZ/CASE	CASE		45.50
21	PORK, SHOULDER BUTTS, FRESH, SLICED (PORK STEAKS)	LB	1.49	
22	PORK, SPARE RIBS, FRESH, SLICED	LB	1.59	
23	SALISBURY STEAK, 4 OZ., NO GRAVY - 40/CASE	CASE		24.00
24	SAUSAGE, PATTIE - 12 LB/CASE	CASE		22.80
25	SAUSAGE, ITALIAN - UNITS - 10 LB/PKG	PKG	14.90	17.60
26	SAUSAGE, POLISH, FARMLAND - 10 LB/PKG	PKG		17.90
27	SIRLOIN PATTIE, 4 OZ.	LB	1.49	1.38
28	STEAK, FLANK, FRESH, USDA CHOICE - 3/PKG	LB	3.29	3.47
29	STEW BEEF, FRESH, USDA CHOICE, LEAN - 5 LB/PKG	LB	1.73	1.88
30	TURKEY, BREAST, PERDUE, 3 STAR	LB		2.29
31	TURKEY, FRESH, GROUND - 20 LB/PKG	PKG	25.80	15.40
32	VEAL PATTIES, BREADED, 4 OZ. - 40/CASE	CASE		12.80

**THE VOTE**

Cardinale ☒ Yes ☐ No Kent ☒ Yes ☐ No  
 Kwasna ☒ Yes ☐ No Lull ☒ Yes ☐ No  
 Villella ☒ Yes ☐ No

THE RESOLUTION WAS ☒ WAS NOT ☐  
 NON BELY DECLARED ADOPTED



## SPECIAL BOARD MEETING

December 10, 1999

**Adopted**TOWN OF RIVERHEADAWARDS BID FOR FOODRESOLUTION # 1148

Councilman Kent offered the following resolution, which was seconded  
by Councilman Cardinale.

WHEREAS, the Town Clerk was authorized to publish and post a notice to  
bidders for **FOOD**;

WHEREAS, one bid was received, opened, and read aloud on the 10th day of  
November, 1999, at 11:05 a.m. at Town Hall, 200 Howell Avenue Riverhead, New York  
11901, the date, time, and place given in the notice to bidders.

NOW, THEREFORE, BE IT

RESOLVED, that the bid for **FOOD**, be and is hereby awarded to Landmark  
Food Corp. from December 8, 1999 to May 16, 2000.

RESOLVED, that the Town Clerk be and is hereby authorized to forward a  
certified copy of this resolution to Landmark Food Corp., the Nutrition Center and the  
Purchasing Department.

**THE VOTE**

Cardinale ☒ Yes ☐ No Kent ☒ Yes ☐ No  
Kwasna ☒ Yes ☐ No Lull ☒ Yes ☐ No  
Villella ☒ Yes ☐ No

THE RESOLUTION WAS ☒ WAS NOT ☐

THEREUPON DULY DECLARED ADOPTED

**BID SPECIFICATIONS FOR FOOD**  
**PLEASE READ CAREFULLY**

**\*\*\*WHERE APPLICABLE. PLEASE FILL IN THE UNIT AMOUNT\*\*\***

ITEM	DESCRIPTION	UNIT	PRICE
1	"CHEFMATE" SWEET & SOUR		37.80
2	APPLE JUICE, 6 OZ		16.10
3	APPLES, FRESH(MAC)	100 CT	16.22
4	APPLES, SLICED, CANNED	6/10	27.82
5	APRICOT HALVES	6/10	34.60
6	BANANAS, FRESH (40 LB.)	CASE	18.60
7	BASE, BEEF, LUDA		15.10
8	BASE, CHICKEN, LUDA		15.10
9	BASIL	24 OZ.	13.25
10	BAY LEAF	12 OZ.	11.60
11	BEANS, FRENCH CUT, #10 CAN	6/10	18.38
12	BEANS, FRENCH CUT, FROZEN		18.40
13	BEANS, GARBANZO		15.30
14	BEANS, ITALIAN, FROZEN (2-1/2 LB. PKG.)	12/CS	17.40
15	BEANS, LIMA, FROZEN (25 OZ/PKG.)	12/CS	24.80
16	BEANS, STRING, REG. CUT, FROZ. 2.5 LB. PKG.	12PK/CS	17.30
17	BEANS, WAXED, FROZEN (3 LB. PKGS.)	12/CS	19.80
18	BEEF STEW	12/5 CS	49.90
19	BEETS, SLICED	6/10	17.60
20	BISCUITS, OVEN READY	120/CS	12.90
21	BREAD CRUMBS, ITALIAN	6/5 LB.	18.60
22	BROCCOLI SPEARS, FROZEN (3 LB. PKG.)	12/CS	21.95
23	BROCCOLI, CHOPPED, FROZEN 2.5 LB. PKGS.	12/CS	18.10
24	BRUSSELS SPROUTS, FROZEN 2.5 LB. PKGS.	12/CS	20.80
25	BUTTER PATTIES (IND)	47CT/17 LB	No Bid
26	BUTTER SOLIDS (1 LB)	36/CS	No Bid
27	CABBAGE (24 CT)	50 LB/CS	16.50
28	CABBAGE, RED	6/10	27.30
29	CAJUN SPICE	22 OZ	11.54
30	CAKE MIX, DEVILS FOOD		29.80
31	CAKE MIX, MODERN MAID, YELLOW (5 LB. BOX)	6/CS	35.80
32	CAKE, BROWNIE, SHEET, FROZEN	3/84 OZ	41.20
33	CAKE, CARROT, SHEET, FROZEN	3/84 OZ	41.70
34	CAKE, CRUMB, SHEET, FROZEN	3/24 CUT	40.40
35	CAKE, POUND (1 LB. EACH)	12/CS	14.70
36	CAKE, RASPBERRY, SHEET, FROZEN	3/24 CUT	42.35
37	CANTALOUPE	18/CS	18.60
38	CARROTS, DICED, FROZEN (2.5 LB. PKG.)	12/CS	11.40
39	CARROTS, FRESH	6/1LB	2.67
40	CAULIFLOWER, FROZEN, (2 LB. PKGS.)	12/CS	19.60

ITEM	DESCRIPTION	UNIT	PRICE
41	CELERY, FRESH	6 CT	5.36
42	CEREAL, BRAN FLAKES (IND.)	96 CT	19.30
43	CEREAL, CORN FLAKES (IND.)	96 CT	19.30
44	CEREAL, CREAM OF WHEAT	12/28 OZ.	34.25
45	CEREAL, OATMEAL	12/48 OZ	24.70
46	CEREAL, RAISIN BRAN (IND) KELLOGG'S	HOSPITALITY 96 CT	19.30
47	CEREAL, TOASTED OATS (IND.)	HOSPITALITY 96 CT	19.30
48	CHEESE, AMERICAN LOAF (5 LB.)	LB.	1.93
49	CHEESE, COTTAGE	5 LB TUB	5.90
50	CHEESE, MOZZARELLA (5 LB.)	LB.	2.19
51	CHEESE, PARMESAN, IMPORTED	5 LB. TUB	19.20
52	CHEESE, PARMESAN, PC	200 CT	22.80
53	CHEESE, RICOTTA	3 LB.	4.23
54	CHERRIES	1 GAL.	14.22
55	CHICKEN STEAK, 4OZ., 40CT/CS	CS	31.40
56	CHICKEN TENDERS		31.80
57	CHILI (50 OZ.)	12/CS	48.75
58	CHILI POWDER	20 OZ.	5.92
59	CINNAMON	15 OZ.	5.10
60	COFFEE (1 LB. PKGS.)	22/CS	82.36
61	COFFEE, DECAF (1 LB. PKGS.)	22/CS	88.45
62	COFFEE, SANKA, (IND)(5 PKGS./100)	CASE	46.10
63	COLLARD GREENS, FROZEN (3 LB. PKGS.)	12/CS	24.60
64	COOKIE, OREO, 4-PACK		25.50
65	CORN, FROZEN	24/CS	18.55
66	CORN, WHOLE KERNEL	6/10	17.40
67	CORNE BEEF BRISKET-COOKED/RAW	LB.	1.49
68	CRACKERS, PREMIUM UNSALTED	SE/500-2 PK.	13.20
69	CRANBERRY COCKTAIL, 46 OZ		24.60
70	CRANBERRY SAUCE, OCEAN SPRAY (JELLIED)	6/10	35.40
71	CRANBERRY SAUCE, PC		12.85
72	CUCUMBERS	5 LB.	4.16
73	DANISH, ASSTD. FROZEN, WRAPPED	24 CT.	12.80
74	DRESSING, CAESAR, CREAMY (GAL. JARS)	4/CS	37.15
75	DRESSING, COLESLAW (GAL. JARS)	4/CS	29.33
76	DRESSING, ITALIAN (4 GAL. JARS)	CASE	26.60
77	DRESSING, ITALIAN CREAMY (GAL. JARS)	4/CS	26.80
78	DRESSING, ITALIAN, PC		9.10
79	EGG PRODUCT, FROZEN (5 LB. CONTAINERS)	6/CS	27.00
80	EGGS, LARGE	15 DZ./CS	12.75
81	FILLING, BLUEBERRY	6/10	53.90
82	FISH CAKES	360/CS	66.60
83	FISH IN A MINUTE		24.20
84	FISH, FLOUNDER, PRECOOKED, BREADED	10 LB./CS	32.80
85	FISH, SEA GRILL, PLAIN, FROZEN (4 OZ.)	40/CS	—

Special - Non  
Stock

ITEM	DESCRIPTION	UNIT	PRICE
86	FISH, TUNA. LARGE CAN (66-1/2 OZ.)	6/CS	33.00
87	FLOUR	25 LB. BAG	<del>19.25</del> 7.80
88	FRENCH FRIES, FROZEN. OVENCOOKED (5 LB.)	6/CASE	15.60
89	FRENCH TOAST	144/CS	18.48
90	FRUIT COCKTAIL	6/10	32.00
91	FRUIT SALAD MEDLEY	4/1 GAL.	36.80
92	FRUIT SALAD, TROPICAL	6/10	34.60
93	GARLIC POWDER	18 OZ.	5.30
94	GRAHAM CRACKER CRUMBS (10 LB. BAG)	10 LB. BAG	16.60
95	GRAVY MASTER	12/QT/CS	69.90
96	GRAVY, BEEF, CAMPBELL'S (51 OZ. CANS)	12/CS	23.40
97	GRAVY, CHICKEN, CAMPBELL'S (51 OZ. CANS)	12/CS	23.78
98	GRAVY, TURKEY (LEGAUT)	12/#5	27.20
99	HASH, CORNED BEEF	6/10	52.65
100	HOT CHOCOLATE, NESTLES (50 ENV. BOX)	6 BX/CS	31.40
101	ICED TEA MIX, NESTEA	24/12 OZ.	19.60
102	Jell-O, CITRUS	12/CS	21.45
103	JELL-O, RED 24 OZ.	12/CS	21.45
104	JELLY, GRAPE (4 LB.)	6/CS	19.55
105	JELLY, GRAPE (INDIVIDUAL)(ASST. 7.59)	200/CS	8.36
106	JELLY, GRAPE 4 LB.	6/CS	19.60
107	JELLY, GRAPE, PC		8.36
108	JUICE, APPLE (46 OZ.)	12/CS	14.40
109	JUICE, APPLE, 48/6OZ.	CS	14.60
110	JUICE, CRANBERRY (6 OZ.)	48/CS	18.80
111	JUICE, GRAPE (46 OZ.)	12/CS	19.70
112	JUICE, GRAPE (6 OZ)	48/CS	18.60
113	JUICE, GRAPEFRUIT (46 OZ)	12/CS	15.40
114	JUICE, GRAPEFRUIT (6 OZ)	48/CS	14.65
115	JUICE, ORANGE (46 OZ)	12/CS	18.00
116	JUICE, ORANGE -FROZEN (4 OZ)	72 48/CS	9.90
117	JUICE, PINEAPPLE DOLE (46 OZ)	12/CS	17.20
118	JUICE, TOMATO, SACRAMENTO (46 OZ)	12/CS	12.80
119	KETCHUP, HEINZ	6/10	20.20
120	KETCHUP, HEINZ (IND)	1000/CS	19.76
121	KIDNEY BEANS (6 LB. CANS)	6/CS	15.50
122	LASAGNA ROLL UPS	64/CS	34.70
123	LASAGNA, VEGETABLE, STOUFFERS	4/96	51.25
124	LEMON JUICE	12 QT./CS	16.20
125	LEMONADE MIX, PINK	12/24 OZ	16.80
126	LEMONS, FRESH	140/CT	24.30
127	LETTUCE, ICEBERG	24/CS	19.80
128	MANICOTTI, CELENTANO	80/2.4 OZ.	22.00
129	MAYONNAISE, (IND.) NUGGET	200CT/CS	9.40
130	MAYONNAISE, HELLMANN'S	CS/4 GAL	36.55

ITEM	DESCRIPTION	UNIT	PRICE
131	MILK, EVAPORATED	CS/48 TALL	36.50
132	MUFFIN MIX, BLUEBERRY (5 LB. PKGS.)	6/CS	32.50
133	MUFFIN MIX, CORN (5 LB. PKGS.)MM DELUXE	6/CS	30.35
134	MUSHROOMS, CANNED	6/10	38.40
135	MUSTARD, GULDEN'S	CASE/4 GAL	24.60
136	MUSTARD, GULDEN'S (IND.)	500 CS	11.40
137	NUTMEG	16 OZ.	9.76
138	OLIVES, GREEN (125 CT)	1 GAL.	10.35
139	ONION POWDER	19 OZ.	4.60
140	ONIONS, PEARL, CANNED <i>FROZEN 12/2 LB</i>	<del>6/10</del> CASE	24.52
141	ONIONS, PEARL, FROZEN, 12/2LB. " "	CS	24.57
142	ONIONS, SPANISH, FRESH <i>10 lb</i>	<del>25</del> LB. BAGs	4.55
143	ORANGES, FRESH	100/CS	17.60
144	ORANGES, MANDARIN (93-1/2 OZ. CANS)	6/CS	29.30
145	OREGANO	16 OZ.	9.99
146	PANCAKE, DOWNYFLAKE	144/CS.	15.60
147	PAPRIKA	16 OZ.	5.41
148	PARSLEY, FLAKES	11 OZ.	7.48
149	PARSLEY, FRESH	6 CT.	2.66
150	PASTA, CHOW MEIN NOODLES	4/5 LB. TUB	29.30
151	PASTA, EGG NOODLES	10 LB. BOX	9.45
152	PASTA, ELBOW MACARONI	20 LB. BOX	12.60
153	PASTA, LASAGNE	10 LB. BOX	11.30
154	PASTA, ROTINI	20 LB. BOX	13.45
155	PASTA, SHELLS, MEDIUM	20 LB. BOX	13.45
156	PASTA, SPAGHETTI	20 LB. BOX	13.45
157	PASTA, TRI-COLOR MACARONI	10 LB. BOX	14.28
158	PASTA, ZITI	20 LB. BOX	13.45
159	PEACHES, FRESH LARGE, 39 LBS.	CS <i>NO BID</i>	MARKET PRICE
160	PEACHES, SLICED	6/10	28.80
161	PEANUT BUTTER, SKIPPY (5 LB.)	6/CS	37.42
162	PEAR HALVES	6/10	31.00
163	PEAS, FROZEN (2.5 LB. PKG.)	12/CS	19.30
164	PEAS, SNAP, FROZEN (2 LB. BAG)	12/CS	28.06
165	PEPPER STRIPS	6/10	23.40
166	PEPPER, BLACK	16 OZ.	6.23
167	PEPPERS, FRESH GREEN	25 LBS.	17.80
168	PHILLY QUICK STEAKS	48/40Z.	37.85
169	PICKLE, DILL CHIPS B & G (1 GAL. JARS)	4/CS	13.70
170	PICKLES, DILL	4 GAL/CS	13.70
171	PIE SHELLS, FROZEN 10"	20/CS	18.55
172	PIE, PUMPKIN		19.60
173	PIES, MRS. SMITH, APPLE 10"	6/CS	19.60
174	PINEAPPLE CHUNKS	6/10	27.40
175	PINEAPPLE SLICED	6/10	27.80

ITEM	DESCRIPTION	UNIT	PRICE
176	PLUMS, WHOLE PURPLE	6/10	33.60
177	POPCORN, VENDING	72 CT.	16.50
178	PORK & BEANS	6/10	14.30
179	POT PIE, BEEF	24/7 OZ.	18.80
180	POT PIE, CHICKEN	24/7 OZ.	18.80
181	POTATO CHIPS (VENDING)	72 CT	16.50
182	POTATOES, DICED	6/10	15.20
183	POTATOES, FRESH, IDAHO	100 CT	14.50
184	POTATOES, HASH BROWN PATTY	120/CS	14.60
185	POTATOES, INSTANT	6/10	27.30
186	POTATOES, REDS	50 LB.	16.20
187	POTATO SALAD	10 LB	6.90
188	POTATOES, SLICED	6/10	14.80
189	POTATOES, SWEET, YAMS	6/10	19.36
190	POTATOES, WHOLE 70-80 CT	6/10	14.80
191	PRETZEL, VENDING		16.50
192	PUDDING, BANANA	6/10	20.40
193	PUDDING, BUTTERSCOTCH	6/10	20.40
194	PUDDING, CHOCOLATE	6/10	20.40
195	PUDDING, LEMON	6/10	20.40
196	PUDDING, TAPIOCA	6/10	22.00
197	PUDDING, VANILLA	6/10	20.40
198	PUNCH, FRUIT (46 OZ. CANS)	12/CS	15.80
199	RAISINS	30 LBS.	45.00
200	RAVIOLI, CANNED	6/10	28.90
201	RAVIOLI, CHEESE, FROZEN	300/CT	14.00
202	RELISH	4 GAL./CS	11.65
203	RELISH (INDIVIDUAL)	200/CS	9.35
204	RICE PILAF	6/36 OZ.	23.10
205	RICE, UNCLE BEN'S	25 LB. BAG	16.60
206	RICE, WILD (36 OZ. PKG.)	6/CS	27.90
207	RINSE	5 GAL PAIL	69.00
208	ROLLS, HOT DOG (12 PKGS.)	12/CS	16.30
209	ROLLS, DINNER	192/CS	15.60
210	ROLLS, HAMBURGER	10 PK/CS	16.10
211	SALAD, THREE BEAN	6/10	24.55
212	SALT	24/26 OZ.	11.30
213	SALT, SEASONED	2.5 LB.	6.75
214	SAUCE, APPLE	6/10	15.85
215	SAUCE, BBQ (4 GAL. JARS) OPEN PIT	CASE	34.22
216	SAUCE, CHEESE, CAMPBELL'S	12/#5	39.80
217	SAUCE, SOY (1 GAL.)	6/CS (GAL.)	10.44
218	SAUCE, SPAGHETTI	6/10	19.80
219	SAUCE, TOMATO	6/10	16.50
220	SAUCE, WORCESTERSHIRE(1 GAL.)	4/CS CASE	15.70

ITEM	DESCRIPTION	UNIT	PRICE
221	SAUERKRAUT	6/10	15.80
222	SCROD, NEW ENGLAND STYLE (10 LB. PKG.)	6/CS	44.80
223	SEA LEG SUPREME	5 LB./BOX	14.74
224	SEA NUGGETS, OVEN READY	10 LB/CS	29.30
225	SHELLS, STUFFED, MEDIUM	96 CT.	24.50
226	SOUP BASE, CREAMED, KNORR	6/2 LB	52.24
227	SOUP, BEEF BARLEY, CAMPBELL'S-LG. 51 OZ.	12/CS	15.50
228	SOUP, BEEF NOODLE, CAMPBELL'S-SM. 7.25 OZ.	24/CS	45.00
229	SOUP, CHICKEN & RICE, CAMPBELL'S-SM. 7.25 OZ.	24/CS	37.84
230	SOUP, CHICKEN NOODLE, CAMPBELL'S-LG 51 OZ.	12/CS	32.31
231	SOUP, CHICKEN NOODLE, CAMPBELL'S-SM. 7.25 OZ	24/CS	14.50
232	SOUP, MANHATTAN CLAM, CAMPBELL'S-LG 51 OZ.	12/CS	24.00
233	SOUP, CREAM/CELERY, CAMPBELL'S-LG 51 OZ.	12/CS	32.19
234	SOUP, CREAM/MUSHROOM, CAMPBELL'S-LG 51 OZ.	12/CS	31.27
235	SOUP, SPLIT PEA, CAMPBELL'S-LG 51 OZ.	12/CS	32.68
236	SOUR CREAM	5 LB. CONT	6.60
237	SOY SAUCE (1 GAL. JAR)	6/CS	5.35
238	SPINACH, CHOPPED, FROZ (3 LB. PKG)	12/CS	23.40
239	SQUASH, YELLOW, SLICED, FROZEN (3 LB. PKG.)	12/CS	23.55
240	STRAWBERRIES, SLICED, FROZEN (6.5 OZ.)	6/CS	39.80
241	STUFFING, UNCLE BEN'S (1 LB. BAGS)	6/CS	25.95
242	SUGAR, 5 LB. PKG.	8/5 LB/CS	19.45
243	SUGAR, BROWN 1 LB. PKG.	24/CS	16.50
244	SUGAR, IND.	2000/CT	9.35
245	SUN CUP PUNCH	72/4 OZ.	9.80
246	SUN CUP APPLE	72/4 OZ.	10.30
247	SUN CUP PINE/ORANGE	72/4 OZ.	10.30
248	SWEET & LOW (2 PKG./2000)	CASE	14.40
249	SYRUP, MAPLE, IND. PKG. LOG CABIN BRAND	100/CS	10.32
250	SYRUP, PANCAKE (1 GAL)	4/CS.	13.80
251	TARTAR SAUCE, PC		8.75
252	TEA, DECAF (IND.) PKG./100	5/CS	22.44
253	TEA, LIPTON	10/100	29.80
254	THYME	33 OZ.	22.54
255	TOMATO PASTE	6/10	27.30
256	TOMATO PUREE	6/10	26.95
257	TOMATOES, BEEFSTEAK	LB.	1.88
258	TOMATOES, CHERRY	12/PT	16.50
259	TOMATOES, CRUSHED	6/10	16.45
260	TOMATOES, WHOLE	6/10	16.45
261	TURNIPS, FROZEN (2.5 LB. PKG.)	12/CS	12.90
262	VANILLA FLAVORING (IMITATION)	1 GA.	6.87
263	VEGETABLE OIL (GAL. JARS)	6/CS	26.60
264	VEGETABLE, ITALIAN BLEND, FROZEN (2 LB. BAG)	12/CS	18.55
265	VEGETABLE, NORMANDY BLEND, FROZ.(2LB. BAG)	12/CS	19.30

Special

ITEM	DESCRIPTION	UNIT	PRICE
266	VEGETABLE, SCANDINAVIAN BLEND.FROZ.(2 LBS.)	12/CS	20.60
267	VINEGAR, WHITE, 1 GAL.	4/CS	5.50
268	WAFFLE, DOWNYFLAKE	120/CS	17.60
269	WATERMELON, WHOLE X-LARGE	12/CS	7.80
270	WHIPPED CREAM, EVERFRESH (15 OZ.)	12/CS	26.35
271	WHIPPED TOPPING, EVERY READY	12 QT/CS	27.60
272	WORCESTERSHIRE SAUCE, 1 GAL.	4/CS.	5.70
273	YOGURT, ALL LOW FAT, FLAVORS	12/8 OZ.	6.80
274	ZITI, BAKED, 516 FROZEN	5 LB./BX	10.80
275	ZUCCHINI & TOMATOES	6/10	28.55
276	ZUCCHINI, SLICED, FROZEN (3 LB. PKG.)	12/CS.	18.73

THESE BID PRICES SHALL STAY IN EFFECT UNTIL MAY 16, 2000.

### ACCEPTANCE SHEET

(MUST BE COMPLETED, SIGNED, AND RETURNED WITH BID)

I/WE FULLY UNDERSTAND THAT THE ACCEPTANCE OF THIS BID IS SUBJECT TO THE PROVISIONS OF SECTION 103A AND 103B OF THE GENERAL MUNICIPAL LAW.

LANDMARK FOOD CORP.

JOHN G. SMITH

NAME OF AGENT/DEALER

865 WAVERLY AVE.

ADDRESS

HOLTSVILLE NY, 11742

CITY, STATE, ZIP CODE

JOHN G. SMITH

CONTACT PERSON

John G. Smith

SIGNATURE OF DEALER/AGENT

Nov 10<sup>th</sup> 2000

DATE



**Adopted**

December 10, 1999

**TOWN OF RIVERHEAD****AWARDS BID FOR BUILDING MATERIALS****RESOLUTION # 1149**

Councilman Kent  
by Councilman Cardinale offered the following resolution, which was seconded

WHEREAS, the Town Clerk was authorized to publish and post a notice to bidders for **BUILDING MATERIALS**;

WHEREAS, one bid was received, opened, and read aloud on the 22nd day of November, 1999, at 11:00 a.m. at Town Hall, 200 Howell Avenue Riverhead, New York 11901, the date, time, and place given in the notice to bidders.

NOW, THEREFORE, BE IT

RESOLVED, that the bid for the **BUILDING MATERIALS**, be and is hereby awarded to Riverhead Building Supply Corp.

RESOLVED, that the Town Clerk be and is hereby authorized to forward a certified copy of this resolution to Riverhead Building Supply Corp., the Engineering Department and the Purchasing Department.

**THE VOTE**

Cardinale ☒ Yes ☐ No Kent ☒ Yes ☐ No  
Kwasna ☒ Yes ☐ No Lull ☒ Yes ☐ No  
Villella ☒ Yes ☐ No

THE RESOLUTION WAS ☒ WAS NOT ☐  
THEREUPON DULY DECLARED ADOPTED

# BID SPECIFICATIONS BUILDING MATERIALS

ITEM	EACH
1-1/2 4 x 12 SHEETROCK FIRECODE	13 <u>29</u>
1-1/2 4 x 8 SHEETROCK FIRECODE	8 <u>88</u>
1-5/8 4 X 12 SHEETROCK FIRECODE	13 <u>83</u>
1-5/8 4 X 8 SHEETROCK FIRECODE	9 <u>21</u>
1-1/2 4 X 8 SHEETROCK WATER RESISTANT	10 <u>77</u>
1-1/2 4 X 8 SHEETROCK REG.	8 <u>34</u>
1-1/2 4 X 12 SHEETROCK REG.	12 <u>57</u>
1 LFT-5/4 X 8 S4S C-BTR WH PINE	3 <u>56</u>
1 LFT-5/4 X 6 S4S C-BTR WH PINE	2 <u>52</u>
1 LFT-5/4 X 4 S4S C-BTR WH PINE	1 <u>61</u>
1 LFT-1 X 4 S4S C-BTR WH PINE	1 <u>14</u>
1 LFT-1 X 6 S4S C-BTR WH PINE	1 <u>86</u>
1 LFT-1 X 8 S4S C-BTR WH PINE	2 <u>52</u>
1 LFT-1 X 10 S4S C-BTR WH PINE	3 <u>05</u>
1 LFT-1 X 12 S4S C-BTR WH PINE	3 <u>82</u>
1 LFT-1 X 4 S4S #2 WH PINE	4 <u>1</u>
1 LFT-1 X 6 S4S #2 WH PINE	5 <u>9</u>
1 LFT -1 X 8 S4S #2 WH PINE	8 <u>3</u>
1 LFT-1 X 10 S4S #2 WH PINE	1 <u>21</u>
1 LFT-1 X 12 S4S #2 WH PINE	1 <u>32</u>
1-1 X 4 16 PRIMED FJ CL WH PINE	10 <u>62</u>
1-1 X 6 16 PRIMED FJ CL WH PINE	16 <u>57</u>
1-1 X 8 16 PRIMED FJ CL WH PINE	22 <u>52</u>
1-1 X 10 X 16 PRIMED FJ CL WH PINE	33 <u>12</u>
1-1 X 12 X 16 PRIMED FJ CL WH PINE	38 <u>22</u>
1-5/4 X 4 X 16 PRIMED FJ CL WH PINE	16 <u>12</u>
1-5/4 X 6 X 16 PRIMED FJ CL WH PINE	25 <u>05</u>
1-5/4 X 8 X 16 PRIMED FJ CL WH PINE	36 <u>52</u>
1-5/4 X 10 X 16 PRIMED FJ CL WH PINE	45 <u>55</u>
1-5/4 X 12 X 16 PRIMED FJ CL WH PINE	67 <u>82</u>
<b>MOULDING</b>	
1 LFT-11/16 X 1-3/8 TOP BASE #WM163	5 <u>0</u>
1 LFT-11/16 X 1-5/8 TOP BASE #8416	7 <u>4</u>
1 LFT-11/16 X 1-3/8 TOP BASE #8412	6 <u>7</u>
1-LFT-175 POPLAR 5-5/8 CROWN	2 <u>07</u>
1-LFT-QUARTER ROUND 1/2 INCH	1 <u>6</u>
1 LFT-QUARTER ROUND 3/4 INCH	2 <u>5</u>
1 LFT-11/16 X 2-1/2 COL CASING FJT	4 <u>2</u>
1 LFT-11/16 X 2-1/4 CLAM CASING-FJ	4 <u>1</u>

1 LFT-11/16 X 2-1/4 CLAM CASING	54
1 LFT-3/8 X 4 TG B&BC CL NCP	38
1 LFT-11/16 X 11/16 COVE MLDG.	27
1 LFT-1/2 X 3/4 SANI CLAM FLOOR SHOE	20
1 LFT-1/2 X 5/8 NOSE & COVE	32
1 LFT-5/8 X 3/4 NOSE & COVE	29
1-1-3/4" X 36" POPLAR CUSTOM SPIND	No Bid - NEED SPECS
1 BDL-1 X 3 RED #1 COM OAK FLR 19 SQ FT	3977
1-ROLL <del>RED</del> ROSIN PAPER	747
GRAY	
<b>FRAMING MATERIAL</b>	
1-2 X 4 X 8 S4S DOUG FIR CONST	284
1-2 X 4 X 10 S4S DOUG FIR CONST	371
1-2 X 4 X 12 S4S DOUG FIR CONST	445
1-2 X 4 X 16 S4S DOUG FIR CONST	604
1-2 X 6 X 8 S4S DOUG FIR CONST	453
1-2 X 6 X 10 S4S DOUG FIR CONST	566
1-2 X 6 X 12 S4S DOUG FIR CONST	678
1-2 X 6 X 16 S4S DOUG FIR CONST	918
1-2 X 8 X 8 S4S DOUG FIR CONST	646
1-2 X 8 X 10 S4S DOUG FIR CONST	808
1-2 X 8 X 12 S4S DOUG FIR CONST	966
1-2 X 8 X 16 S4S DOUG FIR CONST	1301
1-2 X 10 X 8 S4S DOUG FIR CONST	817
1-2 X 10 X 10 S4S DOUG FIR CONST	1022
1-2 X 10 X 12 S4S DOUG FIR CONST	1227
1-2 X 10 X 16 S4S DOUG FIR CONST	1645
1-2 X 4 X 8 CCA	306
1-2 X 4 X 10 CCA	405
1-2 X 4 X 12 CCA	501
1-2 X 4 X 16 CCA	734
1-2 X 6 X 8 CCA	418
1-2 X 6 X 10 CCA	585
1-2 X 6 X 12 CCA	715
1-2 X 6 X 16 CCA	1052
1-2 X 8 X 8 CCA	585
1-2 X 8 X 10 CCA	724
1-2 X 8 X 12 CCA	1021
1-2 X 8 X 16 CCA	1288
1-2 X 10 X 8 CCA	721
1-2 X 10 X 10 CCA	976
1-2 X 10 X 12 CCA	1324
1-2 X 10 X 16 CCA	1766
1-2 X 12 X 8 CCA	1208
1-2 X 12 X 10 CCA	1366

1-2 X 12 X 12 CCA	1857
1-2 X 12 X 16 CCA	2398
1-4 X 4 X 8 CCA	641
1-4 X 4 X 10 CCA	976
1-4 X 4 X 12 CCA	1113
1-4 X 4 X 16 CCA	1431
1-6 X 6 X 8 CCA	1641
1-6 X 6 X 10 CCA	2092
1-6 X 6 X 12 CCA	2464
1-6 X 6 X 16 CCA	3514
1-4 X 8 X 3/8 CD FIR PLYWOOD	1282
1-4 X 8 X 1/2 CDX 4/5 PLY FIR PLYWOOD	1338
1-4 X 8 5/8 CD FIR PLYWOOD	1747
1-4 X 8 X 3/4 CD FIR PLYWOOD	2116
1-4 X 8 3/4 PTS FIR PLYWOOD	2305
1-4 X 8 X 1/4 S1S LAUAN PLY	897
1-2068 1-3/8 4 PAN COL M1053	12176
1-2468 1-3/8 4 PAN COL M1053	12920
1-2668 1-3/8 PAN COL M1053	12920
1-2868 1-3/8 4 PAN COL M1053	13919
1-3068 1-3/8 4 PAN COL M1053	15364
1 LFT-1-5/8 X 9/16 COVE MLDG.	48
1 LFT-2-1/4 X 9/16 COVE MLDG.	114
1 LFT-3/8 X 1-3/8-OG COL STOP	29
1 LFT 3/8 X 1 3/8 OG COL STOP FJ	19
1 LFT LATTICE 7/8 INCH	20
1 LFT LATTICE 1-1/8 INCH	25
1 LFT LATTICE 1-3/8 INCH	31
1 LFT LATTICE 1-5/8 INCH	33
1 LFT LATTICE 2 INCH	50
1 LFT LATTICE 2-5/8 INCH	67
1 LFT LATTICE 3- 1/2 INCH	76
1 LFT FULL ROUND 3/4 INCH	48
1 LFT FULL ROUND 1-1/8 INCH	59
1 LFT FULL ROUND 1 5/8 INCH	83
INSULATION	
1 BAG R11 KRAFT 3-12 X 15 155.00 SFT	3228
1 BAG R11 DRAFT 3-1/2 X 23 237.66 SFT	5298
1 BAG R13 DRAFT 3-1/2 X 15 116.25 SFT	3138
1 BAG R19 DRAFT 6-3/4 X 15 77.50 SFT 87.18 SFT	2778
1 BAG R19 DRAFT 6-3/4 X 23 146.83 SFT 133.68 SFT	4668
NAILS	
1 BOX 6D GALV COMMON NAILS-50#	2876

1 BOX 8D GALV COMMON NAILS-50#	2876
1 BOX 10D GALV COMMON NAILS-50#	2678
1 BOX 16D GALV COMMON NAILS-50#	2876
1 BOX PASL F16 1" FINISH NL 5000PC	1484
1 BOX PASL F16 1-1/2" FINISH	1484
1 BOX PASL F 16 2" FINISH NL 2500PC	1258
1 BOX BOST COIL 8D S/S RNG N65C 3.6M	14560
1 BOST COIL 6D S/S RNG N80C 3.6M	17153
1 BOX BOST COIL 7D S/S RNG N65C 3.6M	12821
1 BKT 1-5/8 COARSE DRYWALL SCR-5	3578
1 BKT 2" COARSE DRYWALL SCRW-3/5	3218
1 BKT 2 1/2 COARSE DRYWALL SC 2.5	3848
1 BKT 3" COARSE DRYWALL SCREW-2	3848
1 BOX 70 SPIRAL FLOOR NAILS-50#	4928
<b>MISC HARDWARE</b>	<b>9</b>
1 JOINT COMPOUND 5 GAL GREEN RE	917
1 PAPER TAPE - 250' ROLL	161
1 H1215 12 X 15 CANVAS DROPCLOTH	3146
1 PHENOSEAL ADH CAULK - WHITE	332
1 PL PREMIUM ADHESIVE-10.2 OZ.	248
1 MINWAX WOOD FILLER 6OZ.	467
1 QUART MINWAX 210B WO STAIN GOLDEN OAK	566
1 VARATHANE DIAMOND 2000 GLOSS-QUART	1421
1 SPEEDHIDE I/F WHITE PASTEL 5 GAL	4760
1 SPEEDHIDE I/SG WH/PASTEL 5 GAL	6724
1 9" ROLLER COVER MED NAP	131
1 PURDY 2.5" XL BOW BRUSH	1258
1 GAL KILZ PRIMER	1168
1 B&D 63737 24T PIRANHA BLD 7-1/4	988
1 DEWALT 3114 10" 40t SAW BLADE	3057
1 LENOX SAWZALL BLADE 614R-14T	260
1 CD BASCH T101BF JIGSAW BLADE-5PC	1151
1 80 GRIT PRODUCTION PAPER	53
1 100 GRIT PRODUCTION PAPER	44
1 120 GRIT PRODUCTION PAPER	98
1 4X8 949 WHITE FORMICA	4124
1 GAL FORMICA 100 CONTACT CEMENT	2678
1 BOST H2B STAPLING HAMMER	8037
1 ARROW T50 STAPLE GUN TACKER	1876
TOTAL	313573

12/7/99

**Adopted**

TOWN OF RIVERHEAD

Resolution # 1150

**REPEALS CHAPTER 76 ENTITLED, "LOITERING" OF THE RIVERHEAD TOWN  
CODE**

Councilman Kent offered the following resolution, was seconded by

Councilman Cardinale :

**WHEREFORE**, because New York State law supercedes any Town ordinances, the Town Attorney has determined that the current Chapter 76 entitled, "Loitering" of the Riverhead Town is unenforceable.

**NOW THEREFORE BE IT HEREBY RESOLVED**, that the Town Board of the Town of Riverhead hereby repeals Chapter 76 entitled, "Loitering" of the Riverhead Town Code; and be it further

**RESOLVED**, that the Town Clerk is hereby directed to forward a certified copy of this resolution to the Code Revision Committee; Chief Joseph Grattan; Matthew White, Code Enforcement Officer and the Office of the Town Attorney.

**THE VOTE**

Cardinale      Yes ✓ No      Kent ✓ Yes      No       
Kwasna ✓ Yes      No      Lull ✓ Yes      No       
Vilella ✓ Yes      No     

THE RESOLUTION WAS ✓ WAS NOT     

THEREUPON DULY DECLARED ADOPTED